* H.U.I.S *
DATA: 2026/06/15

EUSKO JAURLARITZA GOBIERNO VASCO
HEZKUNTZA SAILA DEPARTAMENTO DE EDUCACIÓN

ORR.: 1
ERREF.: pw49008

# 2026-2027KO ZENTROAREN EGUTEGIA

Maila: HAUR HEZKU

Ikastetxeko kodea: 014597
Ikastetxearen izena: CPEIPS SAN JOSE HLBHIP
Kurtsoa: 2026-2027
Udalerria: Basauri
Lurraldea: Bizkaia
Ikusk. Zonaldea: Bilbao: Zona 3

IRAILA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| ~~7~~ | ~~8~~ | ~~9~~ | ~~10~~ | ~~11~~ | 12 | 13 |
| ~~14~~ | ~~15~~ | ~~16~~ | ~~17~~ | ~~18~~ | 19 | 20 |
| ~~21~~ | ~~22~~ | ~~23~~ | ~~24~~ | ~~25~~ | 26 | 27 |
| ~~28~~ | ~~29~~ | ~~30~~ | | | | |

URRIA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

AZAROA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

ABENDUA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | ~~22~~ | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

URTARRILA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

OTSAILA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

MARTXOA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | ~~19~~ | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

APIRILA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

MAIATZA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

EKAINA

| AL. | AS. | AZ. | OG. | OR. | LR. | IG. |
|---|---|---|---|---|---|---|
| | ~~1~~ | ~~2~~ | ~~3~~ | ~~4~~ | 5 | 6 |
| ~~7~~ | ~~8~~ | ~~9~~ | ~~10~~ | ~~11~~ | 12 | 13 |
| ~~14~~ | ~~15~~ | ~~16~~ | ~~17~~ | ~~18~~ | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| EGUNA | GOIZEZ | ARRATSALDEZ |
|---|---|---|
| AL. | 09:15-12:30 | 14:15-16:15 |
| AS. | 09:15-12:30 | 14:15-16:15 |
| AZ. | 09:15-12:30 | 14:15-16:15 |
| OG. | 09:15-12:30 | 14:15-16:15 |
| OR. | 09:15-12:30 | 14:15-16:15 |
| TRI | 09:15-13:15 | |
| BER | 09:15-13:15 | |

**Guztira Eskola-egunak:** 175

**Guztira Klase-egunak:** 175

**Eskola-orduak guztira:** 876:15

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Lektiboa | 15 | Asteburua | 15 | Jardunaldi trinkoa | ~~15~~ | Jardunaldi berezia | ~~15~~ |
| Jaieguna | 15 | Klase gabeko lektibo | 15 | Oporraldiak | 15 | Zaintzari eguna | 15 |
| Herri jaia | 15 | Inhauteria | 15 | Zubia | 15 | Aurkezpena | 15 |

PRADO SANCHEZ JOSE ANTONIO - 29031165J

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Data: 2026/06/15

Zuzendariaren sinadura: